

CANDIDATE'S SPECIAL REPORT

(To be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report the following transactions: (1) receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

1. Qualifying Name and Address of Candidate

William Todd Cutpepper
P O Box 30
Jonesboro LA 71251

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 13

OFFICE USE ONLY

SAC 4/03
4/1

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election 3/15/03

Primary General (Check one)

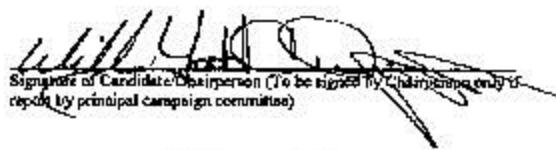
5. a. Name of Person Preparing Report

J. Clay Carroll

b. Daytime Telephone 318-259-4184

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of March 2003


Signature of Candidate or Chairperson (To be signed by candidate only if
replies by principal campaign committee)

318-259-4184
Daytime Telephone Number


Signature of Treasurer

318-259-4184
Daytime Telephone Number

0302305

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if In-Kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Valuation of In-Kind
C H Allen Jr. P O Box 580 Jonesboro LA 71251	2/28/03 \$500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

William Todd Culpepper
4500 Walker Rd.
Jonesboro LA 71251

2. a. Date 2/28/03 b. Interest rate 0 % (a.p.r.)
c. Amount borrowed \$500.00
d. Balance due \$500.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2. a. Date b. Interest rate % (a.p.r.)
c. Amount borrowed \$
d. Balance due \$

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2. a. Date b. Interest rate % (a.p.r.)
c. Amount borrowed \$
d. Balance due \$

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)